

**ST. MARGUERITE  
BOURGOYS  
PARISH**

**PASTOR**

REV. SHAWN W. JORDAN

138 Candlewood Lake Rd  
Brookfield, CT 06804  
203.775.5117  
stmarguerite.org  
office@stmarguerite.org

**Mass Schedule**

- Saturday: 4:30 pm Vigil
- Sunday: 8:30 am; 11 am;  
5 pm (no music)
- Monday-Friday: 8:30 am

**Morning Prayer**

8:15 am before weekday Mass

**Confession**

Saturday: 3:30-4:15 pm  
or by appointment

**Adoration Chapel and  
Church are open**  
9 am-5 pm

**Divine Mercy Chaplet**  
daily at 3 pm

**Rosary**

Saturdays at 4 pm

**Office Hours**

Mon-Thurs: 9 am-3 pm

**Offertory**

July 27/28: \$4,595.00  
OLG: \$1,485.00

**Staff**

Finance Council Chairman:

Kevin Sheehan

Lay Trustees of the  
Corporation:

James Chester, Jr  
Scott Senete

Deacons:

Joseph P Cann, Vincent J Pia

Faith Formation Director:

Mary Ellen Tiernan

Bookkeeper: Larry Rice

Communications Manager:

Jean Piccorelli

Choir Director: Tory Gozzi

Music Director: Jack Basso

To subscribe to E-News,  
email office@stmarguerite.org.



# E-News

18TH SUNDAY IN ORDINARY TIME — 4 AUGUST 2024

**The month of August is dedicated to the Immaculate Heart of Mary.**

The **Assumption of the Blessed Virgin Mary** is Thursday, August 15. It is a holy day of obligation. Masses will be at 8:30 am and 6:30 pm on August 15.

**Registration for 2024-25 Faith Formation Classes closes as of August 5.** Classes begin in First Grade. For information, contact Faith Formation Director Mary Ellen at 203.775.5117, x215, metiernan@stmarguerite.org.

The annual **Macksey/Elston Golf Tournament** will be held on Wednesday, October 9 at Richter Park in Danbury. If you are interested in golfing, being a sponsor, or volunteering, contact Greg at gregdembowski@yahoo.com.

Vendor applications are now being accepted for the 32nd Annual **Fall Festival** being held on Saturday, November 9, 9 am-4 pm. Visit stmarguerite.org and the application is under "Breaking News". Questions? Email fallfestival@stmarguerite.org.

A member of the **Fatima Prayer Cell** will lead the rosary on Saturday, August 10 at 4 pm.

As a support for our diocesan Eucharistic Renewal, E-News features an independent home study bible course called "**Jesus and the Eucharist**". For each session, watch a video at formed.org followed by reflections and questions to consider about the video. At formed.org, search for "Jesus and the Eucharist Session 6: The Story of the Eucharist" (Watch the second half of the video—begin at 1:00:48.) There is no fee for this course or for formed.org.

**Fr. Shawn's Sermon** is emailed every Sunday evening to everyone on the E-News list. To subscribe, email office@stmarguerite.org.

We thank the donors who have so generously purchased items on our **Wish List!** The list is available at stmarguerite.org under the E-News link.

All volunteers in the Diocese of Bridgeport are required to comply with the Diocesan Safe Environment Policy which requires you to attend the program "**Protecting God's Children**". Register for the program at virtus.org.

**MASS INTENTIONS**

**Mon, Aug 5:** *Dedication of Basilica of St Mary Major*  
8:30 Ints of Michelle Roudenis by her dad

**Tues, Aug 6:** *The Transfiguration of the Lord*  
8:30 Liv/Dec Mbrs of Skoog family by Katy Murphy

**Wed, Aug 7:** *St Sixtus II and Companions*  
8:30 +Frank Santi by Ann Santi

**Thurs, Aug 8:** *St Dominic*  
8:30 +Frank Smith and +Bob Caraluzzi by family

**Fri, Aug 9:** *St Teresa Benedicta of the Cross*  
8:30 Liv/Dec Mbrs of Madden, Murphy, and Malone families by Katy Murphy

**Sat, Aug 10:** *St Lawrence*

4:30 +Joan Ledoux and +Dolores Dee by friends

**Sun, Aug 11:** *19th Sunday in Ordinary Time*

8:30 +Matthias Cann by family

11:00 +Stan Kurpiewski and +Louis Pontillo, Jr by Denise Kurpiewski

5:00 +Audrey Bernier and +Diane Meehan by Bernier family

**August 5-11**

The St Marguerite Candle is for the intentions of Abby Wellborn requested by Mary Ellen and John Tiernan

**Offering:** Mass — \$10; Altar Candles — \$20; Sanctuary Candle — \$10; Hosts — \$15; Sacramental Wine — \$10; St Marguerite Candle — \$10. Contact the office for Mass/Candle Intentions for living/deceased.

**THIS WEEK  
IN THE PARISH**

**Tues, August 6**  
9:15 am - Legion of Mary



# Jesus and the Eucharist

As you continue your journey through this independent study of Jesus and the Eucharist, you may want to keep a journal of your observations, thoughts and questions. Sign in or set up your account with [formed.org](https://www.formed.org). Search for “**Jesus and the Eucharist Session 6: The Story of the Eucharist?**” Watch the second half of the video, begin at 1:00:48.

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**The story of the Eucharist can be traced throughout Scripture from Genesis to the present day.** This session explores how the Cross is the new Tree of Life and the Eucharist is the fruit.

**“Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred... And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, ‘Were not our hearts burning [within us] while he spoke to us on the way and opened the scriptures to us?’” (Luke 24:13;27-33)**

### Some points made in this session of the video:

- ◆ The whole Old Testament leads up to the sacrifice of the Cross.
- ◆ In advance of the tenth plague in Egypt recounted in Exodus, God told his people to prepare themselves with a sacrifice and a meal. This sacrifice and meal inaugurated God’s rescue mission. The Jewish people celebrate Passover every year to look forward to God’s ultimate salvation that they believe is yet to come.
- ◆ Jesus’ Bread of Life discourse in John 6 takes place around the Passover feast. Jesus came to launch a new exodus, a new rescue mission. At the Last Supper, Jesus uses the traditional Passover meal to institute the Eucharist. Jesus applies the sacrificial language of the Passover meal to himself—Jesus is the new Passover lamb.
- ◆ “This is my body, which will be given for you; do this in memory of me.” (Lk 22:19) “This cup is the new covenant in my blood, which will be shed for you.” (Lk 22:20) Jesus is the Lamb of God, who inaugurates the new Passover: he takes away the sins of the world, and he calls us out of our slavery to sin and death to the new Promised Land, heaven.
- ◆ At every Mass, the sacrifice of Jesus—his offering of his Body and Blood, is made present. We participate in Jesus’ sacrifice by receiving his Body and Blood in the Eucharist.
- ◆ The Road to Emmaus occurs on the first day of the week; Jesus’ Resurrection is the first day of a new creation.
- ◆ Jesus is tested in a garden, like Adam. But Jesus is faithful saying “not my own will, but yours be done.” (Lk 22:42) Jesus is the new Adam. The new creation fulfills and surpasses the old, and the new Adam redeems the first Adam. The Cross is the new Tree of Life, and the Eucharist is its fruit. When we partake of the fruit of the Tree of Life, our eyes are opened to behold God.

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### Questions to ponder after this session:

Why do you receive the Eucharist? What do you hope for or expect when you receive the Sacrament?

How does the foreshadowing of the Eucharist in the Old Testament help you appreciate the gift of the Eucharist in your life today?

**SAVE THE DATE**

# FALL GOLF

**FUNDRAISER**

Join us for a fantastic day of golf, camaraderie, and the vibrant colors of autumn at our annual Golf Tournament.



**WEDNESDAY, OCTOBER 9**



**RICHTER PARK GOLF COURSE  
100 AUNT HACK RD  
DANBURY**



**RAIN DATE: OCTOBER 16**



# FALL FESTIVAL

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VENDORS • CRAFTS • FOOD • AND MORE

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**SATURDAY, NOVEMBER 9**

**9 AM - 4 PM | FREE ENTRY**



**ST MARGUERITE BOURGEOYS PARISH**  
138 CANDLEWOOD LAKE RD, BROOKFIELD, CT 06804

# Eucharistic Miracle of POZNAN

POLAND, 1399

In the city of Poznan, in 1399, three consecrated Hosts were robbed by some desecrators who struck them with some hole-punchers in order to deface it. The Hosts began to drip blood and every attempt to destroy them proved futile. At that point, the malefactors, in order not to be discovered, decided to cast them into a marsh. But the particles were suspended in the air and began to radiate strong flashes of light. Only after fervent prayers did the bishop succeed in recovering the particles, which can be venerated today at the Church of Corpus Christi in Poznan.



The Eucharistic Shrine



The original chapel in which the miraculous Hosts were preserved up until the last century



The interior of the shrine



At the Eucharistic Shrine, the precious monstrances donated by the King (Wladyslaw) Jagiello are preserved and are still used for the exposition of the Blessed Sacrament



In the central nave, under the altar where the relics of Saint Onofra are preserved, three 18th century sculptures are preserved which depict the desecrators who tried to get rid of the Hosts



A fresco located on the ceiling of the Sanctuary of the Eucharistic Shrine, in which a scene of the miracle is represented



The stained glass window in which the three miraculous Hosts are depicted



The sanctuary of the Eucharistic shrine constructed around the middle of the 18th century



In the city of Poznan, profaners with an intense hatred for the Christian faith persuaded a domestic helper to take three consecrated Hosts from the Dominican (now Jesuit) church. The woman, enticed by a large reward, succeeded in stealing three Hosts. Immediately after they received the Hosts, the malefactors went to the basement of their mansion, put them on a table and desecrated them, beating them with a hole-puncher. Suddenly a copious amount of blood began to drip from the Particles, which splashed the face of a girl in the group afflicted with blindness, and she immediately regained her sight. The desecrators, seized with panic and anxiety, tried to destroy the Hosts, which nevertheless remained whole. Unable to rid themselves of them, they decided to take them outside the city and cast them into a marsh

in the vicinity of the Warta River. A young shepherd who happened to be passing near the marsh saw the three luminous Hosts suspended in the air. Holding back his emotions, he returned home and recounted everything to his father and the local authorities. The burgomaster was indifferent to the young man's account and ordered him to be jailed. The young shepherd managed to mysteriously escape and again presented himself to the burgomaster, who finally convinced of the facts made his way to the place of the miracle. In the meantime, the entire population had gathered around the three luminous Hosts suspended in the air. Only Bishop Wojciech Jastrzebiec, after beseeching Heaven with fervent prayers, succeeded in recovering the Particles, which descended into the pyx he held in his hands. The bishop immediately

directed that a solemn procession be formed to accompany the miraculous Hosts to St. Mary Magdalene church. At the site of the miracle, a wooden chapel was constructed which became the goal for many pilgrimages. King Wladyslaw Jagiello came to know of the miracle and made a trip to Poznan to venerate the miraculous Hosts. As a sign of devotion, the king ordered that a church dedicated to the Body of Christ (Corpus Domini) be built at the exact spot where the miracle occurred. In the 19th century, in place of the old mansion where the profanation of the Particles took place, a shrine was constructed where even today the table with the imprints from the Blood that dripped from the Hosts has been preserved. Every Thursday a procession with the Blessed Sacrament takes place at Corpus Domini church to recall the miracle.



**NEW DAY BEREAVEMENT PROGRAM**  
**FALL SESSION REGISTRATION NOW OPEN**

**Thursday afternoon 2:00 – 3:30 pm**

September 12 – November 7

New Day is a faith-based non-denominational bereavement ministry that meets for 9 consecutive weeks to discuss an array of topics, designed to help you journey through the grief of whatever loss you may be facing, both recent or in the distant past.

Meetings take place in a small-group confidential setting at St. Marguerite Bourgeoys Church, 138 Candlewood Lake Road, Brookfield, CT and are led by trained bereavement facilitators. There is no charge for this program, however, registration is required.

St. Marguerite's is partnering with the Bereavement Initiative of the Fairfield County Catholic Cemeteries to offer this program. Please go to their website to submit a Program Inquiry Form or you can contact Carolyn Killian at 203-404-0023

<http://Ctcemeteries.org/newday>

Once the form is submitted, you will hear from one of our bereavement facilitators regarding the next steps.



~ Avery Labels Presta 94107, 12 labels per sheet (2"x2" square), 25 sheets, 300 labels

~ Neenah Capitol Bond Paper, 8.5x11, White, 24 lb

Link to Amazon Wish List:  
[https://www.amazon.com/hz/wishlist/ls/7W2VJHBHP8OI?ref\\_=wl\\_share](https://www.amazon.com/hz/wishlist/ls/7W2VJHBHP8OI?ref_=wl_share)

**Thank you for your support of the parish!**



**Online Giving** allows a donor to make donations through the parish website. This convenient option for giving to your parish makes use of current technology and security standards and allows you to easily set up recurring contributions. There are many benefits for you and your parish.

To sign up, visit [stmarguerite.org](http://stmarguerite.org) and click on the "Donate" tab. **Thank you for your support!**

**Donor Benefits:**

- \* **Convenient** anytime, anywhere access through the internet.
- \* **Secure and Confidential.** Adheres to banking security standards.
- \* **Flexible.** Start, stop, and change your contributions at any time.
- \* **Simple.** No need to contact your bank or the parish office.
- \* **Contribute** using direct withdrawal (ACH) or credit cards.

**Parish benefits:**

- \* **Stabilize contributions.** Regularly scheduled gifts occur automatically. Allows parish to effectively manage monthly expenses.
- \* **Direct Donations.** A simple way to contribute to individual events, holiday needs, classes, special donations, and more.
- \* **Secure and Confidential.** No need to store donor account information.
- \* **Efficient.** Participation saves time and expense in bookkeeping.
- \* **Current.** A tool for people who prefer to use electronic services.