

**ST. MARGUERITE  
BOURGOYS  
PARISH**

**PASTOR**

REV. SHAWN W. JORDAN

138 Candlewood Lake Rd  
Brookfield, CT 06804  
203.775.5117  
stmarguerite.org  
office@stmarguerite.org

**Mass Schedule**

- Saturday: 4:30 pm Vigil
- Sunday: 8:30 am; 11 am;  
5 pm (no music)
- Monday-Friday: 8:30 am

**Morning Prayer**

8:15 am before weekday Mass

**Confession**

Saturday: 3:30-4:15 pm  
or by appointment

**Adoration Chapel and  
Church are open**

9 am-5 pm

**Divine Mercy Chaplet**

daily at 3 pm

**Rosary**

Saturdays at 4 pm

**Office Hours**

Mon-Thurs: 9 am-3 pm

**Offertory**

July 6/7: \$5,492.00

OLG: \$6,437.00

**Staff**

Finance Council Chairman:

Kevin Sheehan

Lay Trustees of the  
Corporation:

James Chester, Jr

Scott Senete

Deacons:

Joseph P Cann, Vincent J Pia

Faith Formation Director:

Mary Ellen Tiernan

Bookkeeper: Larry Rice

Communications Manager:

Jean Piccorelli

Choir Director: Tory Gozzi

Music Director: Jack Basso

To subscribe to E-News,  
email office@stmarguerite.org.



# E-News

15TH SUNDAY IN ORDINARY TIME — 14 JULY 2024

**The month of July is dedicated to the Precious Blood of Jesus.**

**We Stand With Christ:** Thank you to our donors who gave so generously to the Capital Campaign to strengthen our parish financially! The results are included on page six of E-News. If anyone still would like to donate to the Campaign from their pledges, please contact the office for further information.

**Please Note:** Monday, July 15-Thursday, July 18, the Church will be open 9 am-3 pm. There will not be an 8:30 am Mass on those days.

Extra tickets for the **2024 Raffle** with St. Roch Church are available through the Parish Office. First prize is \$20,000! Second prize is \$6,000; Third prize is \$4,000; Fourth-13th prizes are \$1,000. Tickets are \$25/each. St. Marguerite receives 50% of our total ticket sales. Tickets with check/cash payment can be returned to the Office by mail, in person, or placing them in the offertory basket. Drawing is Saturday, August 10 at 11 pm at St. Roch Fairgrounds.

**Register your child for Faith Formation Classes for 2024-25!** Classes begin in First Grade. For information, contact Mary Ellen Tiernan at 203.775.5117, x215.

**Stay Informed** — E-News is emailed every Friday to everyone on the parish email list. To subscribe, email office@stmarguerite.org.

The annual **Macksey/Elston Golf Tournament** will be held on Wednesday, October 9 at Richter Park in Danbury. If you are interested in golfing, being a sponsor, or volunteering, contact Greg at gregdembowski@yahoo.com.

The 32nd annual **Fall Festival** will be held on Saturday, November 9, 9 am-4 pm. Applications are now available at stmarguerite.org under "Breaking News".

As a support for our diocesan Eucharistic Renewal, E-News features an independent home study bible course called "**Jesus and the Eucharist**". For each session, watch a video at formed.org followed by reflections and questions to consider about the video. At formed.org, search for "Jesus and the Eucharist Session 5: God is with Us?" (Watch the first half of the video—end at 33:37.) There is no fee for this course or for formed.org.

A member of **Sodality** will lead the Saturday Rosary at 4 pm on July 20.

A collection bin for the **Brookfield Food Pantry** is in the narthex under the bulletin board. Visit brookfieldct.gov/social-services/pages/brookfield-food-pantry for a list of their current needs.

**MASS INTENTIONS**

**Mon, July 15 - Thursday, July 18**

NO Mass

**Fri, July 19**

8:30 +Marissa Aberin del Mundo by Aberin family

**Sat, July 20: St Apollinaris**

4:30 +Paul Murphy by Barbara Murphy

**Sun, July 21: 16th Sunday in Ordinary Time**

8:30 +Robert Bruce by Caraluzzi family

11:00 +Joan Ledoux and +Dolores Dee by friends;

+Louis Pontillo, Jr by Jedlinsky family

5:00 +Ralph Porto by Donna and Jim Rooney

**July 15-21:**

The St Marguerite candle is for  
+Bruce Burtan requested by Carmela Mangini

**Offering:** Mass — \$10; Altar Candles — \$20; Sanctuary Candle — \$10; Hosts — \$15; Sacramental Wine — \$10; St Marguerite Candle — \$10. Contact the office for Mass/Candle Intentions for living/deceased.

**THIS WEEK  
IN THE PARISH**

**Tues, July 16**  
9:15 am

Legion of Mary



# Jesus and the Eucharist

As you continue your journey through this independent study of Jesus and the Eucharist, you may want to keep a journal of your observations, thoughts and questions. Sign in or set up your account with [formed.org](https://www.formed.org). Search for “**Jesus and the Eucharist Session 5: God is with Us?**” Watch the first half of the video, stop at 33:37.

**From the very beginning**, God desired to be with his people. From the Garden of Eden to the Exodus, from the tabernacle in the wilderness to the temple in Jerusalem, the God of the universe has chosen to accompany his people and dwell with them. The Sacrament of the Eucharist, as the gift par excellence, is the gift of Christ himself. Under the humble species of bread and wine, there is the sacramental reality of Christ’s Body, Blood, Soul, and Divinity. God gives himself to us in the Eucharist to give us strength for our journey and to accompany us along our way.

### Reflect on the Bread of Life Discourse (John 6:32–35, 47, 51)

“Jesus said to them, ‘Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ So they said to him, ‘Sir, give us this bread always.’ Jesus said to them, ‘I am the bread of life, whoever comes to me will never hunger, and whoever believes in me will never thirst’... Amen, amen, I say to you, whoever believes has eternal life... I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

### Consider some of the important points in this video:

- The Eucharist is one of the seven sacraments of the Church. A sacrament is an efficacious sign of grace established by Christ to convey his divine life. The Eucharist is the sacrament of sacraments: that one toward which all others are oriented. Bread and wine become the Body, Blood, Soul, and Divinity of Jesus Christ fully present.
- Transubstantiation (“trans”-to change and “substance” – the essence of something, what it really is) occurs when the outward appearance remains that of bread and wine, but the substance is changed into Jesus’ Body and Blood.
- This sacrament has been given many names: the Lord’s Supper; the Breaking of the Bread; the Holy Sacrifice; Holy Communion, and it is most commonly called the Mass or Eucharist (from the Greek word *mean* “thanksgiving”).
- The Eucharist is truly God present with us. God’s power and love is in all things great and small. Through his love for us, God chooses—throughout history—to come to us in ways we can understand: in a cloud; in a still, small voice; as a child placed in a manger; in a tiny village; under the unassuming, tangible signs of bread and wine.
- All the sacraments are profound mysteries. And yet their outward signs, their appearances are humble. In the Eucharist, the outward signs of bread and wine point to a supernatural reality, a spiritual nourishment we can’t do without.

### Questions to contemplate:

When have you had a memorable encounter with Jesus in the Eucharist?

**SAVE THE DATE**

# FALL GOLF

**FUNDRAISER**

Join us for a fantastic day of golf, camaraderie, and the vibrant colors of autumn at our annual Golf Tournament.



**WEDNESDAY, OCTOBER 9**



**RICHTER PARK GOLF COURSE  
100 AUNT HACK RD  
DANBURY**



**RAIN DATE: OCTOBER 16**

# Eucharistic Miracle of KRAKOW

POLAND, 1345

The Eucharistic miracle of Krakow relates to consecrated Hosts that emitted an unusual bright light when they were hidden by thieves in a muddy marsh. The thieves had stolen a monstrance containing consecrated Hosts from a church in the village of Wawel (outside of modern-day Krakow). They ultimately abandoned the monstrance and Hosts in a marsh outside of the village, where the miracle took place. The Church of Corpus Christi in Krakow, Poland contains paintings depicting the miracle as well as documents and depositions relating to the matter.



Painting in the Corpus Christi Church depicting the phenomenon of bright flashes coming from the marsh



Detail of the painting



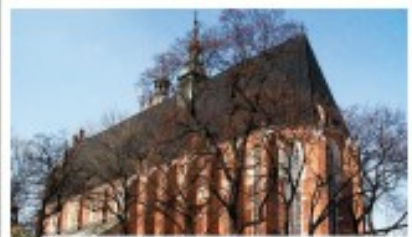
Panorama of the area of Wawel where the miracle took place (no longer a marsh)



King Casimir III the Great



Inside of the Corpus Christi Church, Krakow



The Corpus Christi Church, Krakow

In the year 1345, King Casimir III the Great of Poland gave orders to build a church named Corpus Christi in honor of the Eucharistic miracle that was verified that same year. It had taken place in the village of Wawel, near Krakow. Some thieves broke into a little church (The Collegiate Church of All Saints), which was a short distance from Krakow. They forced their way into the tabernacle and stole the monstrance, which contained consecrated Hosts.

*They got away,* but when they figured out that the monstrance was not made of real gold, they threw it (including the Hosts) into the muddy marshland that was prevalent in the area. Priests from the church began a search, but they did not hold out much hope. When darkness fell, however, a mysterious light emanated from the

spot where the treasure had been abandoned. Bright flashes of light were visible for several kilometers. Frightened villagers approached the area and reported back to the Bishop of Krakow. The bishop called for three days of fasting and prayer. On the third day, he led a procession out to the marsh. There, they found the monstrance, and within it they found the Hosts, which were unbroken and were the source of the unusual lights. The people began to pray and to celebrate the miracle. Annually on the occasion of the feast of Corpus Christi, the miracle is celebrated in the church of Corpus Christi in Krakow.



A reproduction of the procession of the bishop back into the city after finding the Hosts of the miracle in the marsh



**NEW DAY BEREAVEMENT PROGRAM**  
**FALL SESSION REGISTRATION NOW OPEN**

**Thursday afternoon 2:00 – 3:30 pm**

September 12 – November 7

New Day is a faith-based non-denominational bereavement ministry that meets for 9 consecutive weeks to discuss an array of topics, designed to help you journey through the grief of whatever loss you may be facing, both recent or in the distant past.

Meetings take place in a small-group confidential setting at St. Marguerite Bourgeoys Church, 138 Candlewood Lake Road, Brookfield, CT and are led by trained bereavement facilitators. There is no charge for this program, however, registration is required.

St. Marguerite's is partnering with the Bereavement Initiative of the Fairfield County Catholic Cemeteries to offer this program. Please go to their website to submit a Program Inquiry Form or you can contact Carolyn Killian at 203-404-0023

<http://Ctcemeteries.org/newday>

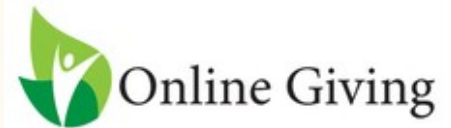
Once the form is submitted, you will hear from one of our bereavement facilitators regarding the next steps.



**500 - # 9 Self-Seal Security Envelopes,  
No Window**

**Thank you for your support of the parish!**

**Online Giving** allows you to make donations through the parish website. This convenient option for giving to your parish makes use of current technology and security standards and allows you to easily set up recurring contributions. There are many benefits for you and your parish.



To sign up, visit [stmarguerite.org](http://stmarguerite.org) and click on the "Donate" tab. **Thank you for your support!**

**Parishioner Benefits:**

- \* Secure and confidential. Adheres to banking security standards
- \* Flexible. Start, stop, and change your contributions at any time
- \* Simple and easy account setup
- \* Contribute using direct withdrawal or credit card
- \* Functional. You receive reminders and notifications about transactions

**Parish benefits:**

- \* Stabilize contributions. Allows parish to effectively manage monthly expenses, based on consistent support
- \* Secure and confidential. No need to store parishioners' account information
- \* Convenient. Easy for everyone to contribute to the parish



**We Stand With Christ**  
A CAMPAIGN FOR THE DIOCESE OF BRIDGEPORT

**St. Marguerite Bourgeoys Parish  
We Stand With Christ  
Campaign Redemption**

Total Pledged: \$891,485.34  
Total Unrestricted Parish Allocation: \$188,603.17\*  
Total Restricted Collected: \$140,000.00  
Total Cash Due to the Parish: \$328,603.17  
as of 6/2/2024

\* Unrestricted Pledges Collected: \$507,331.34  
Less: ACA Share (\$73,000.00)  
Less: Fundraising Expenses (\$57,125)  
Less: Foundations Allocation (\$188,603.17)

To make a payment on your pledge, contact the Parish Office at 203.775.5117, x212.